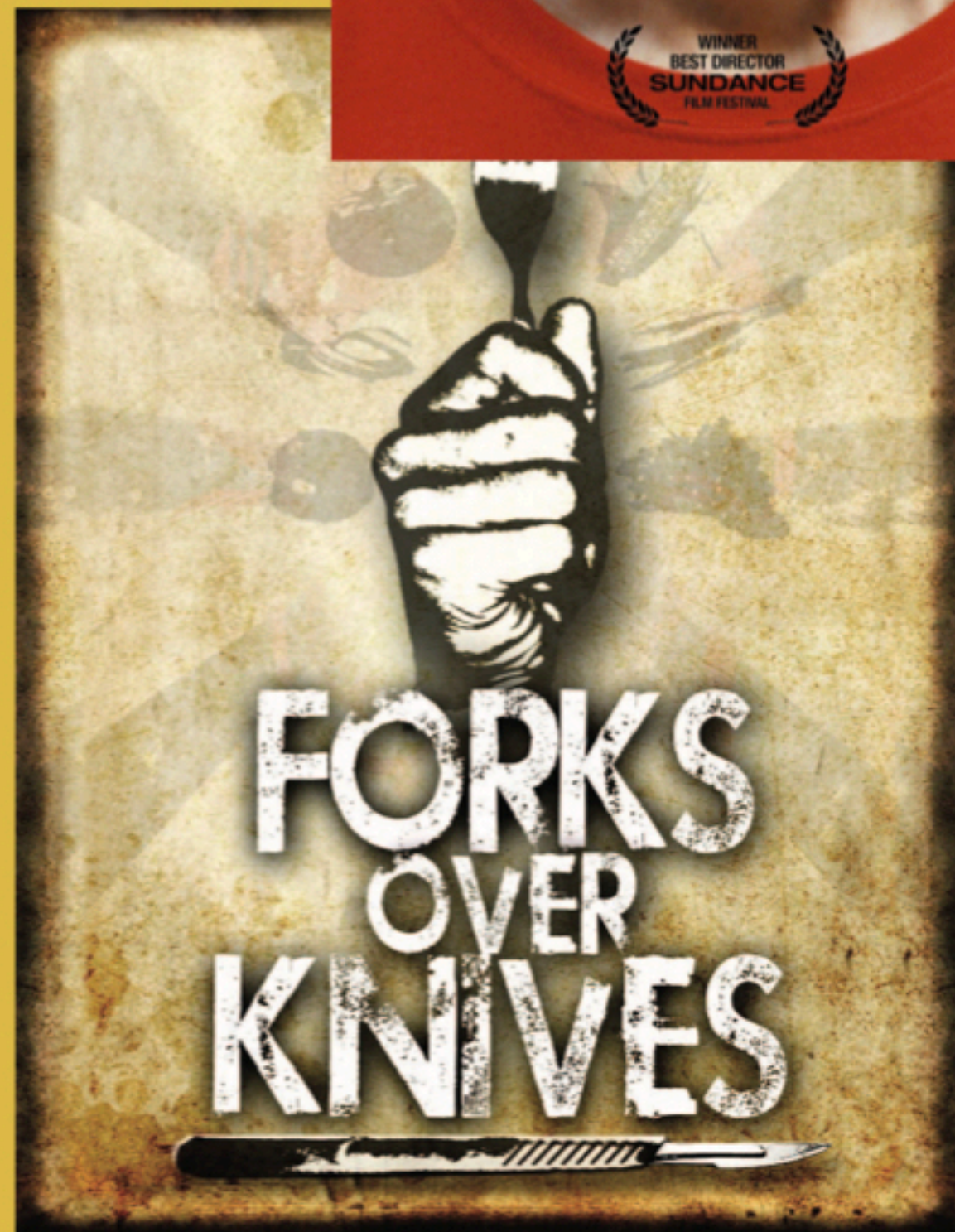
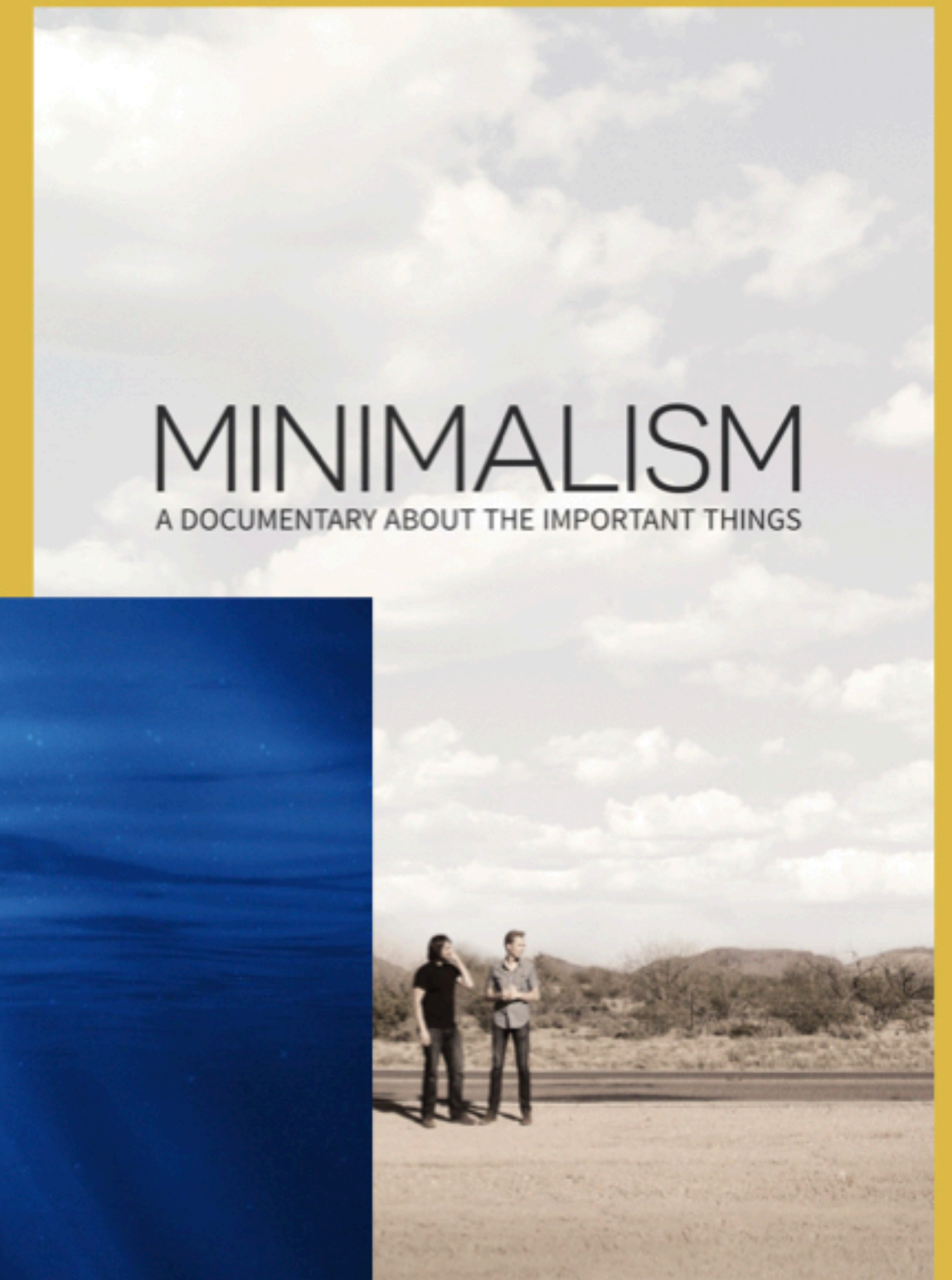
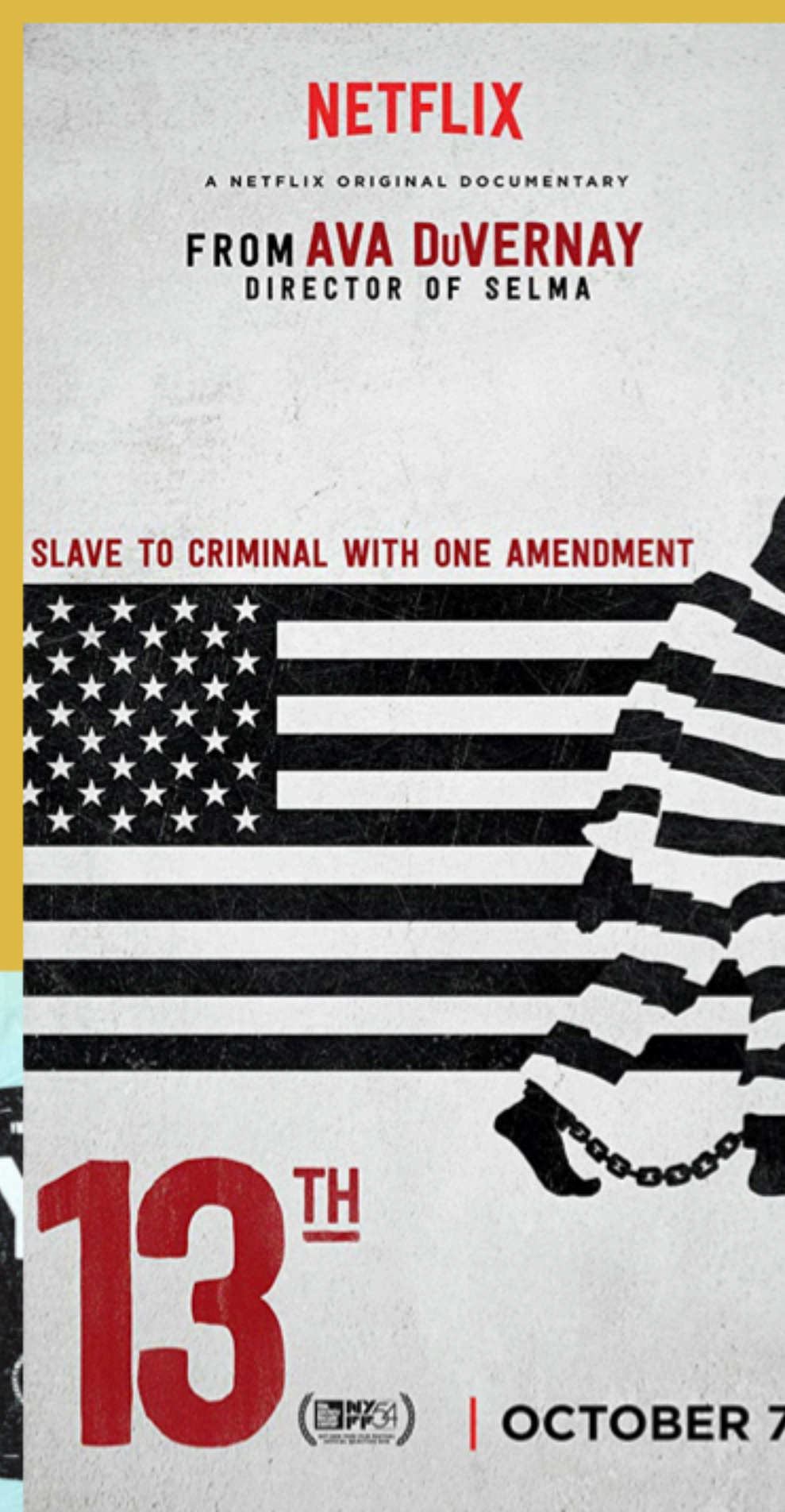
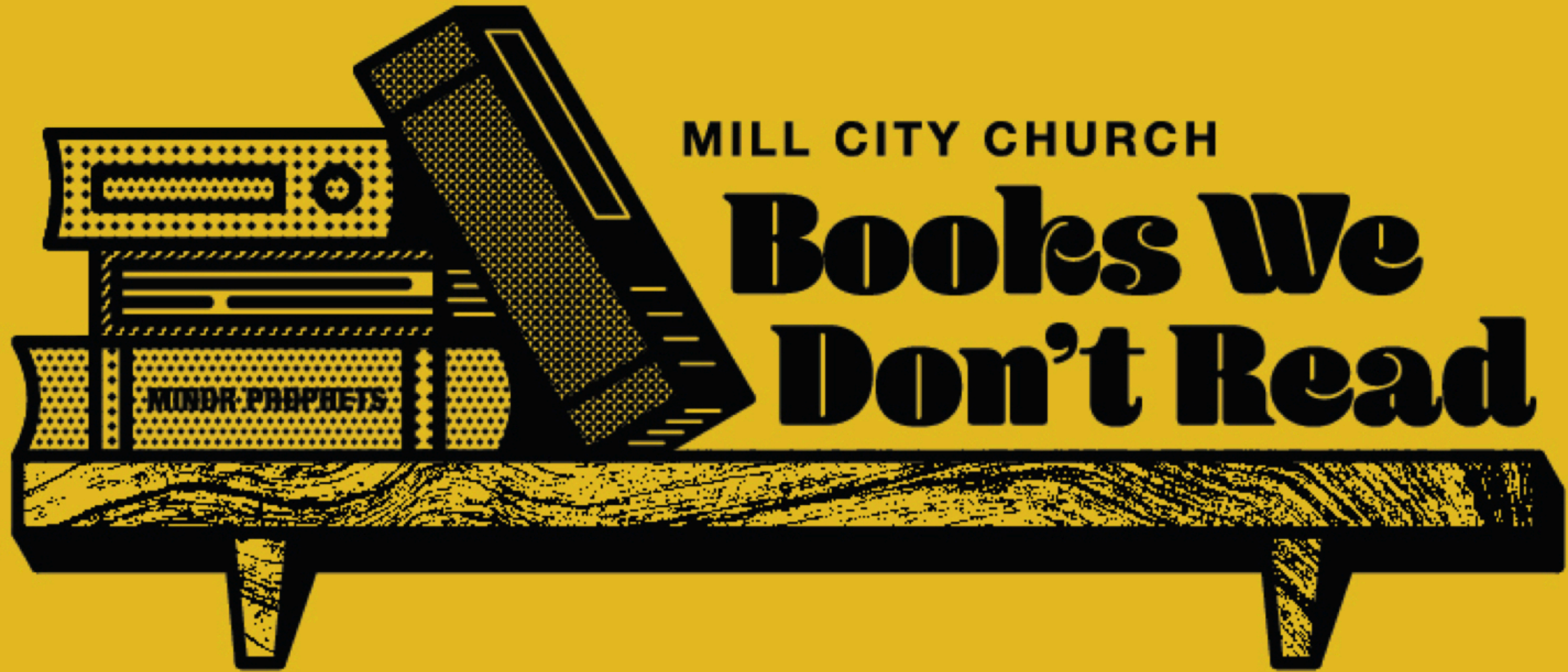


MILL CITY CHURCH

Books We Don't Read



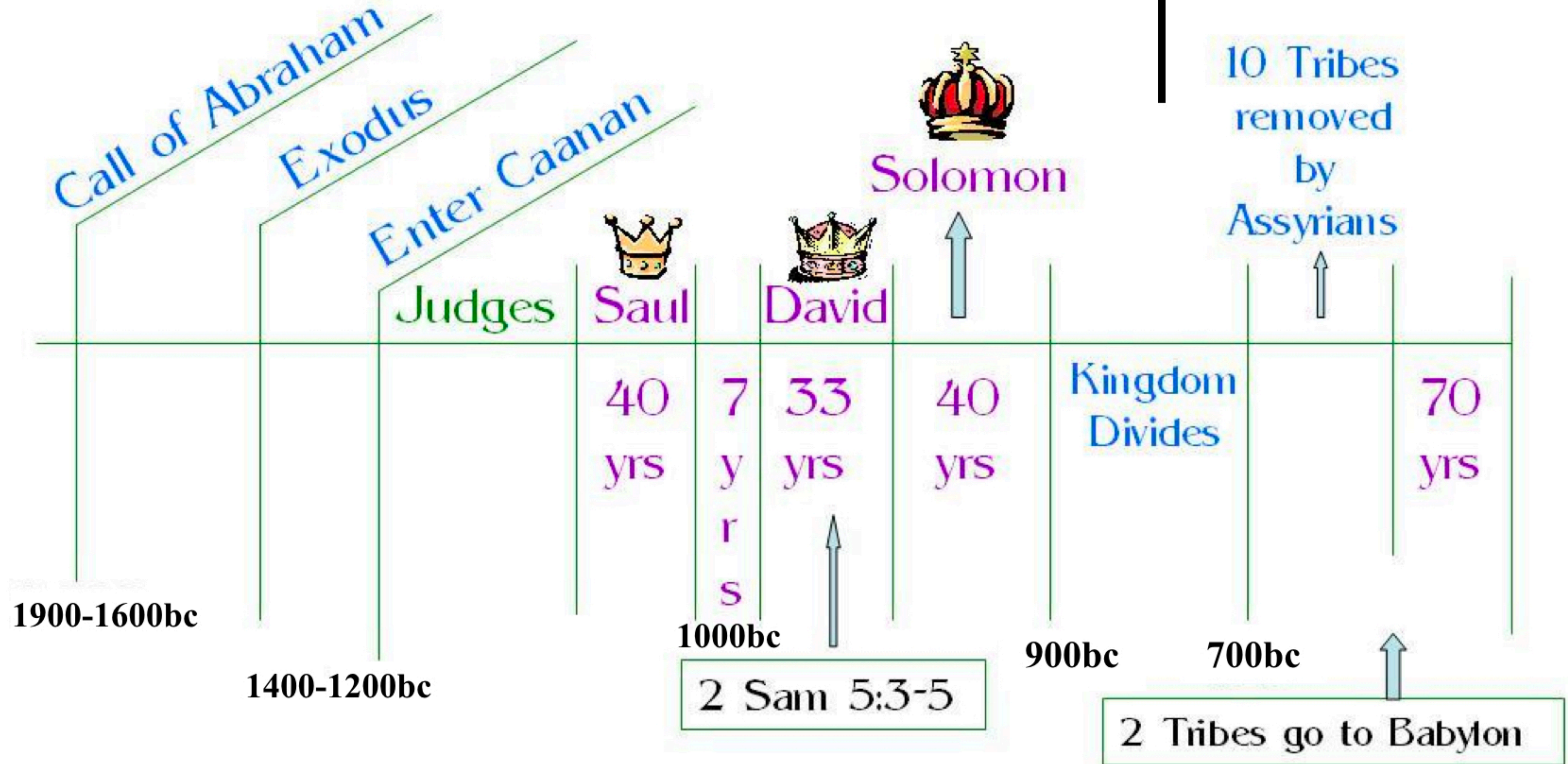


MILL CITY CHURCH

Books We Don't Read

History Of Israel

TIME OF THE MINOR PROPHETS



MillCityChurch.com/Training/Blog

TheBibleProject.com

587 B.C.
(SEE 2 KINGS 24-25)

BABYLON'S COMING!
DESTRUCTION! EXILE!

...BUT THERE'S HOPE!
NEW JERUSALEM

HAGGAI

THE CHALLENGE OF HAGGAI

- OUR CHOICES MATTER.
- THE OBEDIENCE OF GOD'S PEOPLE IS PART OF HOW GOD WORKS IN THE WORLD.
- THIS SHOULD MOTIVATE HUMILITY & ACTION.

created by the Bible Project



1:1-15 ACCUSATION & RESPONSE

AUGUST 520 B.C.

IT'S NOT TIME TO REBUILD THE TEMPLE! (1:2)

ARE YOUR HOUSES MORE IMPORTANT THAN YOUR ALLEGIANCE TO GOD? (1:4)

THE TEMPLE

THIS IS COVENANT REBELLION! SEE DEUTERONOMY 28:22-40

JOSHUA & ZERUBBABEL

THE PEOPLE SET TO WORK (SEE EZRA 5:1-2)

2:1-9 ADDRESSING SHATTERED EXPECTATIONS

ONE MONTH LATER

ELDERLY WHO REMEMBER SOLOMON'S TEMPLE

REMEMBER THE PROMISE OF GOD'S FUTURE KINGDOM!

NEW JERUSALEM

THE NATIONS JOIN GOD'S KINGDOM (SEE ISAIAH 9 & 60-62, MICAH 4-5)

NEW TEMPLE

2:10-19 CALL TO COVENANT FAITHFULNESS

TWO MONTHS LATER

A CONVERSATION ABOUT RITUAL PURITY (REMEMBER LEVITICUS)

THIS GUY'S RITUALLY IMPURE FROM TOUCHING A DEAD BODY...

...IS THE FOOD IMPURE TOO?

YES!

THAT'S WHAT THESE PEOPLE ARE LIKE:

IMPURITY = INJUSTICE, APATHY

THE WILDERNESS GENERATION

THE EXILED GENERATION

OBEDIENCE → BLESSING

UNFAITHFULNESS → RUIN

MOSES

HAGGAI

ONLY TRUE REPENTANCE & COVENANT FAITHFULNESS WILL LEAD TO...

THE COMING OF GOD'S KINGDOM & BLESSING

2:20-23 FUTURE HOPE OF GOD'S KINGDOM

THAT SAME DAY

ESTABLISHMENT OF MESSIANIC KING (ZERUBBABEL?)

NEW JERUSALEM

DEFEAT EVIL AMONG THE NATIONS

WILL HAGGAI'S GENERATION EXPERIENCE THE FULFILLMENT OF THESE PROMISES? IS ZERUBBABEL THE MESSIAH? ...

KEEP READING!

THE FUTURE SEEMS BRIGHT... BUT NOT FROM HAGGAI'S POINT OF VIEW!

Bible Project Video

1 In the second year of King Darius, on the first day of the sixth month, the word of the Lord came through the prophet Haggai to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jozadak, the high priest:

2 This is what the Lord Almighty says: “These people say, ‘The time has not yet come to rebuild the Lord’s house.’”

3 Then the word of the Lord came through the prophet Haggai: **4** “Is it a time for you yourselves to be living in your paneled houses, while this house remains a ruin?”

5 Now this is what the Lord Almighty says: “Give careful thought to your ways. **6** You have planted much, but harvested little. You eat, but never have enough. You drink, but never have your fill. You put on clothes, but are not warm. You earn wages, only to put them in a purse with holes in it.”

Haggai 1:1-6

Seminary for Everyone

Moralistic Therapeutic Deism

Moralistic Therapeutic Deism

A god exists who created and ordered the world and watches over human life on earth.

God wants people to be good, nice, and fair to each other, as taught in the Bible and by most world religions.

The central goal of life is to be happy and to feel good about oneself.

God does not need to be particularly involved in one's life except when God is needed to resolve a problem.

Good people go to heaven when they die.

This is what the Lord Almighty says: “Give careful thought to your ways. Go up into the mountains and bring down timber and build my house, so that I may take pleasure in it and be honored,” says the Lord. “You expected much, but see, it turned out to be little. What you brought home, I blew away. Why?” declares the Lord Almighty. “Because of my house, which remains a ruin, while each of you is busy with your own house.

Therefore, because of you the heavens have withheld their dew and the earth its crops. I called for a drought on the fields and the mountains, on the grain, the new wine, the olive oil and everything else the ground produces, on people and livestock, and on all the labor of your hands.”

Haggai 1:7-11

12 Then Zerubbabel son of Shealtiel, Joshua son of Jozadak, the high priest, and the whole remnant of the people obeyed the voice of the Lord their God and the message of the prophet Haggai, because the Lord their God had sent him. And the people feared the Lord.

13 Then Haggai, the Lord's messenger, gave this message of the Lord to the people: "I am with you," declares the Lord. **14** So the Lord stirred up the spirit of Zerubbabel son of Shealtiel, governor of Judah, and the spirit of Joshua son of Jozadak, the high priest, and the spirit of the whole remnant of the people. They came and began to work on the house of the Lord Almighty, their God, **15** on the twenty-fourth day of the sixth month.

Haggai 1:12-15

1:1-15

ACCUSATION & RESPONSE

AUGUST
520 b.c.

IT'S NOT *TIME* TO REBUILD THE TEMPLE! (1:2)

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THE PEOPLE SET TO WORK
(SEE EZRA 5:1-2)

JOSHUA & ZERUBBABEL



Jesus on Repentance and Obedience

Seek first God's kingdom and God's righteousness, and everything else will be added to you. Matthew 6:33

The time has come. The kingdom of God has come near. Repent and believe the good news! Mark 1:15

Love the Lord your God with all your heart, all your soul, and all your mind. Love your neighbor as yourself. Mt 22:37,39

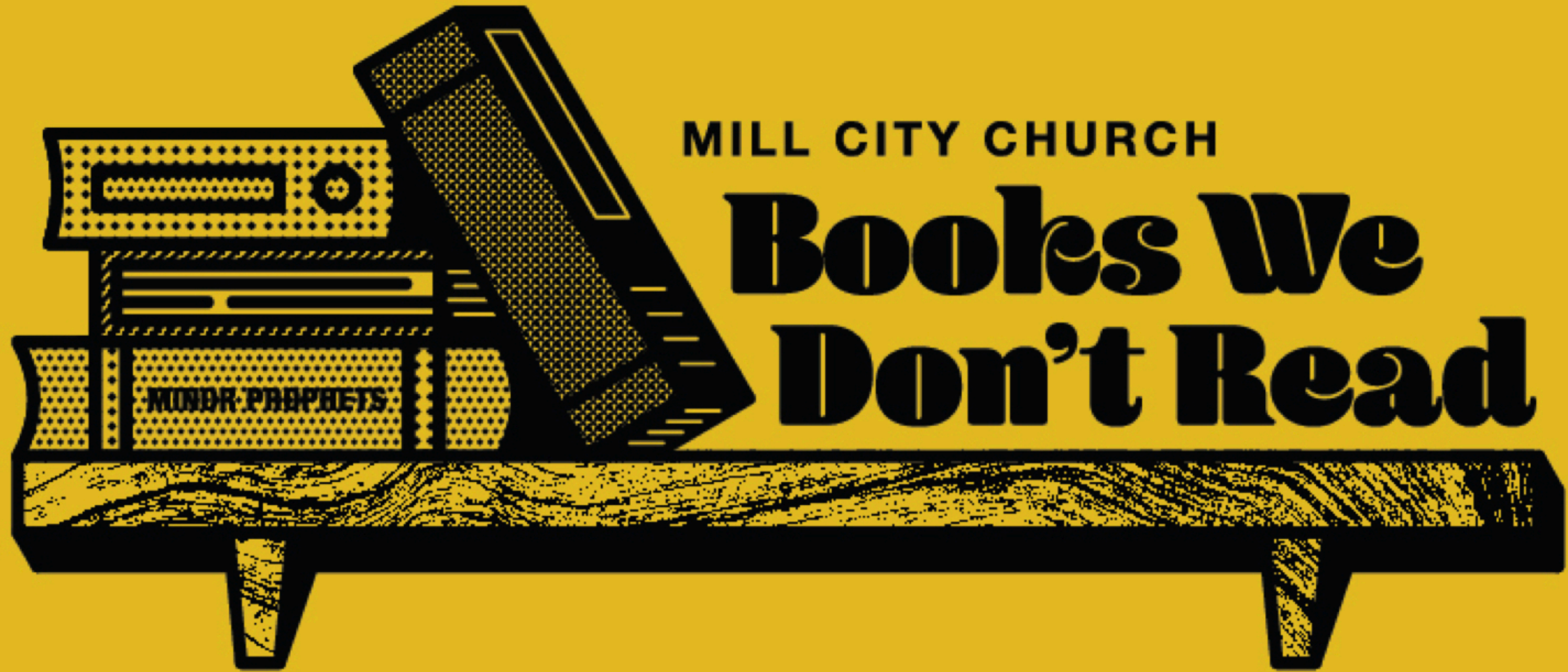
What does this look like in the 21st century (repent and obey)?

- Living an unapologetically Christian life in a secular age
- Daily focus on Jesus's presence and leadership in our lives
- Active listening to the Holy Spirit together
- Admitting our faults, our sins, our need for forgiveness and God's grace
- Saying out loud what we believe about Jesus. Connecting our words with concrete actions that display what we believe is true about Jesus.
- Focus energy and resources on joining God's kingdom work in the world. Focus on humble acts of mercy and justice.
- Investment in local church community
- Placing service of others ahead of our own self interest

On the twenty-first day of the seventh month, the word of the Lord came through the prophet Haggai: **2** “Speak to Zerubbabel son of Shealtiel, governor of Judah, to Joshua son of Jozadak, the high priest, and to the remnant of the people. Ask them, **3** ‘Who of you is left who saw this house in its former glory? How does it look to you now? Does it not seem to you like nothing? **4** But now be strong, Zerubbabel,’ declares the Lord. ‘Be strong, Joshua son of Jozadak, the high priest. Be strong, all you people of the land,’ declares the Lord, ‘and work. For I am with you,’ declares the Lord Almighty. **5** ‘This is what I covenanted with you when you came out of Egypt. And my Spirit remains among you. Do not fear.’

Haggai 2:1-5

Keep going! God is with you.



MILL CITY CHURCH

Books We Don't Read